

**ATOM  
EXECUTIVE BOARD MEETING  
11/8/2009  
10:00 A.M.**

**SECRETARY REPORT--JILL SANDRO**

**TREASURER REPORT--GEORGE BABCOCK**

**NEWSLETTER--TOM ESCHMANN**

**WEBMASTER REPORT--GEORGE KINOLA**

**VICE-PRESIDENT REPORT--DENNIS HODGES**

**2nd VICE PRESIDENT REPORT--DAN JOHNSON**

**REGIONAL REPS REPORTS:**

**ZONE 1--AL WOOD**

**ZONE 2--DOUG KELLY**

**ZONE 3--DARLENE BARBER & GERI JACKSON**

**ZONE 4--DAN JOHNSON**

**ZONE 5--JOHN RADUCI**

**ZONE 6--BRIAN MACOMBER & LEW CLINGMAN**

**ZONE 7--LYLE BERRY**

**ZONE 8--JOHN MEYER & MICK CHAMBERS**

**USATF--ERIC ZEMPER**

**OLD BUSINESS:**

- 1. LEGACY PROGRAM**
- 2. RULE BOOKS**

**NEW BUSINESS:**

- 1. CROSS COUNTRY FINALS**

**NEXT MEETING, SUNDAY, DECEMBER 13th, 10:00 A.M., MHSAA OFFICES  
PLEASE NOTE THAT MEETINGS AT MHSAA ARE SCHEDULED THROUGH  
TOM MINTER. IF CANCELLATION IS NECESSARY, PLEASE CALL HIM  
AT: 1-517-332-5046 OR AT 1-517-204-5922. E-MAIL: [tmimter@mhsaa.com](mailto:tmimter@mhsaa.com)**

**CONFERENCE CALLS: CALL 1-888-998-2663. WHEN PROMPTED, ADD  
PARTICIPATION CODE 07366, FOLLOWED BY THE # SIGN.**